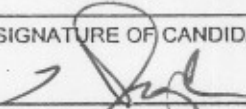
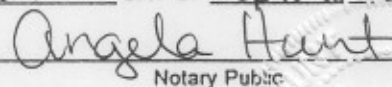


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Judicial Single - Candidate Committees

1. DATE OF REPORT September 24, 1999		2.a. NAME OF CANDIDATE Howell N. Peoples		
2.b. NAME OF CANDIDATE'S COMMITTEE Committee to Re-elect Howell N. Peoples		3. ELECTION DATE August 6, 1998		
4.a. CAMPAIGN ADDRESS AND PHONE				
Street or Rural Route	City	State	Zip Code	Phone
Third Floor, 801 Broad St., Chattanooga, TN 37402-2621 (423) 265-0214				
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)				
Street or Rural Route	City	State	Zip Code	Phone
416 Ashwood Terrace, Chattanooga, TN 37415 (423) 875-3823				
5. JUDICIAL OFFICE SOUGHT (include district number, if applicable) Chancellor, Part 2, 11th Judicial District		6. NAME OF POLITICAL TREASURER Thomas A. Williams		
7. CATEGORY OR REPORT (Check one)				
PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input checked="" type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED <input type="checkbox"/>				
8.a. BEGINNING DATE OF REPORTING PERIOD September 21, 1998		8.b. ENDING DATE OF REPORTING PERIOD September 21, 1999		
9. (Check one)				
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
10.a. SIGNATURE OF CANDIDATE		DATE		
		09/24/99		
10.b. I do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, I swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.		11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE		
		STATE OF <u>TENNESSEE</u>		
		THIS <u>24th</u> DAY OF <u>September</u> , 1999		
		 Notary Public		
		<u>10-13-2001</u> Date Commission Expires		
		Notary Seal		
12. SUMMARY				
a. BALANCE ON HAND LAST REPORT		\$ <u>8,507.22</u>		
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>-0-</u>		
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>-0-</u>		
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>8,507.22</u>		
e. TOTAL LOANS OUTSTANDING		\$ <u>-0-</u>		
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>-0-</u>		

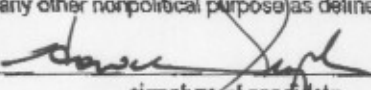
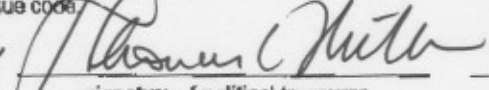
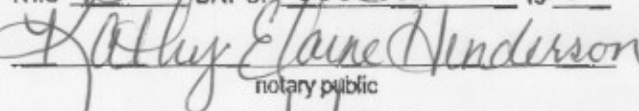
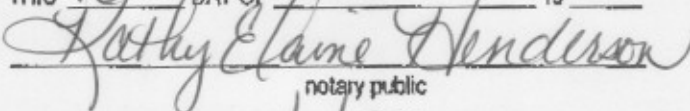




REGISTRY OF ELECTION FINANCE
404 JAMES ROBERTSON PARKWAY, SUITE 1614
NASHVILLE, TN 37243-1360
(615) 741-7559

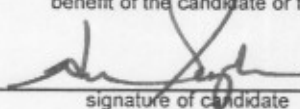
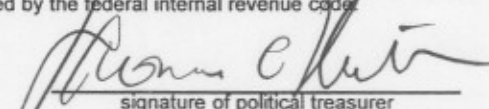
ALLOCATION OF UNEXPENDED CAMPAIGN FUNDS

For State and Local Candidates
For Single Candidate Committees

1. DATE OF REPORT October 5, 1998		2. NAME OF CANDIDATE Howell N. Peoples	
3. CANDIDATE'S ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 416 Ashwood Terrace, Chattanooga, TN 37415 (423) 875-3823			
4. OFFICE SOUGHT (include district number, if applicable) Chancellor, Part 2, 11th Jud.		5. NAME OF POLITICAL TREASURER Thomas A. Williams	
		6. ELECTION YEAR 1998	
7. SURPLUS CAMPAIGN FUNDS WILL BE ALLOCATED FOR EXPENDITURE AS FOLLOWS (Check one or more):			
<input type="checkbox"/> Funds will be retained in candidate's campaign fund. <input type="checkbox"/> Funds will be transferred to another campaign fund pursuant to Tennessee reporting requirements. <input type="checkbox"/> Funds will be returned to contributors in accordance with <u>attached</u> plan or formula. <input type="checkbox"/> Funds will be distributed to the executive committee of candidate's political party. <input type="checkbox"/> Funds will be deposited in the volunteer public education trust fund established under T.C.A. § 49-3-401, et seq. <input type="checkbox"/> Funds will be distributed to an organization described in 26 U.S.C. § 170(c). <input checked="" type="checkbox"/> Funds will be distributed to an organization which has received a determination of exemption from the United States Internal Revenue Service as described in 26 U.S.C. §§ 501(c)(3) or 501(c)(4). (The organization must currently be operating under that exemption.) <input checked="" type="checkbox"/> Funds will be used to defray any ordinary and necessary expenses incurred in connection with the office of the officeholder.			
8. We do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and accurate. Additionally, we swear or affirm that no campaign contributions have been or will be expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
 signature of candidate		 signature of political treasurer	
10-15-98 date		10-15-98 date	
9. SWORN TO AND SUBSCRIBED BEFORE ME IN THE COUNTY OF <u>Hamilton</u> AND THE STATE OF <u>Tennessee</u> THIS <u>15th</u> DAY OF <u>October</u> 19 <u>98</u>  notary public <u>10/3/2001</u> date commission expires Notary Seal		SWORN TO AND SUBSCRIBED BEFORE ME IN THE COUNTY OF <u>Hamilton</u> AND THE STATE OF <u>Tennessee</u> THIS <u>15th</u> DAY OF <u>October</u> 19 <u>98</u>  notary public <u>10/3/2001</u> date commission expires Notary Seal	

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

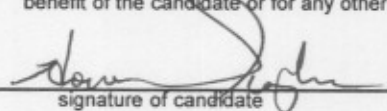
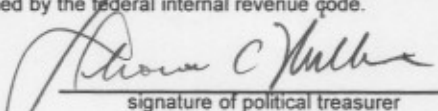
For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>September 22, 1998</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Howell N. Peoples</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Committee to Re-elect Howell N. Peoples</u>		3. ELECTION DATE <u>August 6, 1998</u>	
4.a. CAMPAIGN ADDRESS AND PHONE <div style="display: flex; justify-content: space-between; font-size: small;"> Street or Rural Route City State Zip Code Phone </div> <u>Third Floor, Pioneer Building, Chattanooga, TN 37402-2621 (423) 265-0214</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <div style="display: flex; justify-content: space-between; font-size: small;"> Street or Rural Route City State Zip Code Phone </div> <u>416 Ashwood Terrace, Chattanooga, TN 37415 (423) 875-3823</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>Chancellor, Part 2</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Thomas A. Williams</u>	
7. CATEGORY OR REPORT (Check one) <div style="display: flex; justify-content: space-between; font-size: small;"> PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input checked="" type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED <input type="checkbox"/> </div>			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>July 28, 1998</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>September 20, 1998</u>	
9. (Check one) <div style="display: flex; justify-content: space-between; font-size: small;"> a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. </div>			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u></u> signature of candidate		<u></u> signature of political treasurer	
<u>9/22/98</u> date		<u>9-22-98</u> date	
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>Tennessee</u> THIS <u>22nd</u> DAY OF <u>September</u> 19 <u>98</u> <u>Kathy Elaine Henderson</u> notary public <u>10/3/2001</u> date commission expires Notary Seal		SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>Tennessee</u> THIS <u>22nd</u> DAY OF <u>September</u> 19 <u>98</u> <u>Kathy Elaine Henderson</u> notary public <u>10/3/2001</u> date commission expires Notary Seal	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>8,507.22</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>-0-</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>-0-</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>8,507.22</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>-0-</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>-0-</u>	



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>July 29, 1998</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Howell N. Peoples</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>Committee to Re-elect Howell N. Peoples</u>		3. ELECTION DATE <u>August 6, 1998</u>	
4.a. CAMPAIGN ADDRESS AND PHONE <div style="display: flex; justify-content: space-between;"> Street or Rural Route City State Zip Code Phone </div> <u>Third Floor, Pioneer Building, Chattanooga, TN 37402-2621</u> <u>(423) 265-0214</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) <div style="display: flex; justify-content: space-between;"> Street or Rural Route City State Zip Code Phone </div> <u>416 Ashwood Terrace, Chattanooga, TN 37415</u> <u>(423) 875-3823</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>Chancellor, Part 2</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Thomas A. Williams</u>	
7. CATEGORY OR REPORT (Check one) <div style="display: flex; justify-content: space-between;"> PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> POST-GENERAL <input type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED <input type="checkbox"/> </div>			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>June 20, 1998</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>July 27, 1998</u>	
9. (Check one) <div style="display: flex; justify-content: space-between;"> a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) </div> <div style="display: flex; justify-content: space-between;"> b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. </div>			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  <u>7/29/98</u> signature of candidate date </div> <div style="text-align: center;">  <u>7/29/98</u> signature of political treasurer date </div> </div>			
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>Tennessee</u> THIS <u>29th</u> DAY OF <u>July</u> 19 <u>98</u> <u>Kathy Elaine Anderson</u> notary public <u>10/3/2001</u> date commission expires Notary Seal		SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>Tennessee</u> THIS <u>29th</u> DAY OF <u>July</u> 19 <u>98</u> <u>Kathy Elaine Anderson</u> notary public <u>10/3/2001</u> date commission expires Notary Seal	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>8,507.22</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>0</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>0</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>8,507.22</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>0</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>0</u>	



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>JUNE 22, 1998</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>HOWELL N. PEOPLES</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>COMMITTEE TO REELECT HOWELL N. PEOPLES</u>		3. ELECTION DATE <u>MAY 5, 1998</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>THIRD FL PIONEER BLDG CHATTA, TN 37402 423-265-0214</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>416 ASHWOOD TERRACE CHATTA, TN 37415 423-875-3828</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>CHANCELLOR PART II</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>THOMAS A. WILLIAMS</u>	
7. CATEGORY OR REPORT (Check one) PRE-PRIMARY <input type="checkbox"/> POST-PRIMARY <input checked="" type="checkbox"/> PRE-GENERAL <input type="checkbox"/> POST-GENERAL <input type="checkbox"/> SUPPLEMENTAL <input type="checkbox"/> AMENDED <input type="checkbox"/>			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>APRIL 26, 1998</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>JUNE 19, 1998</u>	
9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;"> <u><i>[Signature]</i></u> signature of candidate </div> <div style="text-align: center;"> <u>JUNE 22, 1998</u> date </div> <div style="text-align: center;"> <u><i>[Signature]</i></u> signature of political treasurer </div> <div style="text-align: center;"> <u>6-22-98</u> date </div> </div>			
11. SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>Tennessee</u> THIS <u>22</u> DAY OF <u>June</u> 19 <u>98</u> <u><i>[Signature]</i></u> notary public <u>2/23/2003</u> date commission expires Notary Seal		SWORN TO AND SUBSCRIBED BEFORE ME IN THE STATE OF <u>Tennessee</u> THIS <u>22nd</u> DAY OF <u>June</u> 19 <u>98</u> <u><i>[Signature]</i></u> notary public <u>March 7, 2008</u> date commission expires Notary Seal	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>8957.22</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>450</u>	
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>8507.22</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>0</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>0</u>	



SUMMARY PAGE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)	14. REPORT COVERING THE PERIOD FROM: <u>4-26-98</u> TO: <u>6-19-98</u>
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RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) \$ _____

b. Itemized Contributions (over \$100 from each source this period) \$ _____

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) \$ _____

16. LOANS RECEIVED THIS REPORTING PERIOD \$ _____

17. INTEREST RECEIVED THIS REPORTING PERIOD \$ _____

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) \$ -0-

DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

Ham Co Dem. Party (1/2 p. AD) \$ 50.00

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

_____ \$ _____

Total of Expenditures (\$100 or less each payee) \$ _____

b. Itemized Campaign Expenditures (Over \$100 each payee this period) \$ 400.00

c. Itemized Other Expenditures (Over \$100 each payee this period) \$ _____

d. TOTAL EXPENDITURES (other than loan repayments)(add 19.a., 19.b. and 19.c.) \$ 450.00

20. LOAN REPAYMENTS MADE THIS PERIOD \$ _____

21. TOTAL DISBURSEMENTS (add 19.d. and 20.) (must be shown in item 12.c.) \$ 450.00

22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) \$ _____

b. Itemized in-kind contributions (over \$100 from each source this period) \$ _____

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) \$ 0

23. LOANS

LOANS OUTSTANDING (must be shown in item 12.e.) \$ 0

24. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) \$ _____

b. Itemized Obligations Outstanding (Over \$100 each) \$ _____

c. TOTAL OBLIGATIONS OUTSTANDING (add 24.a. and 24.b.) (must be shown in item 12.f.) \$ 0



ITEMIZED STATEMENT OF CAMPAIGN EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE Howell N. Peoples			2. REPORT COVERING THE PERIOD FROM: 4-26-98 TO: 6-19-98	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount -0-	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CAMPAIGN EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name HAM. Co. Democratic Party		ESTES KEFAUVER RECEPTION AND MEETING		400⁰⁰
Address				
City CHATT.	State TN Zip Code 37402			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State Zip Code			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State Zip Code			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State Zip Code			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State Zip Code			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State Zip Code			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name				
Address				
City	State Zip Code			
5. TOTAL ITEMIZED CAMPAIGN EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				400⁰⁰

